MAGNA SKILLS DEVELOPMENT INSTITUTE

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Magna Skills Calendar

# Upcoming Training Calendar

Selected face-to-face training events based on current Magna Skills applications, venues and training dates.

**10**
CALENDAR EVENTS

**November 2020 • Accra, Ghana**
SELECTED VIEW

**Apply Online**
DIRECT REGISTRATION LINKS INCLUDED

**Popular Training Venues:** Pretoria, South Africa | Kigali, Rwanda | Nairobi, Kenya | Accra, Ghana | Kampala, Uganda | Dubai, United Arab Emirates | Zanzibar, Tanzania | Livingstone, Zambia

## Accra, Ghana

10 event(s)

### November 2020

10 event(s)

MS

### Accounting and Auditing

**Training Dates:** 04 to 29 November 2019 **Duration:** 4 Week(s)

Apply

MS

### Business Accounting and Taxation

**Training Dates:** 04 to 29 November 2019 **Duration:** 4 Week(s)

Apply

MS

### Community Health and Nutrition

**Training Dates:** 02 to 06 November 2020 **Duration:** 1 Week

Apply

MS

### Database Management Systems

**Training Dates:** 02 to 06 November 2020 **Duration:** 1 Week

Apply

MS

### Environmental Impact Assessment and Environmental Management

**Training Dates:** 02 to 13 November 2020 **Duration:** 2 Weeks

Apply

MS

### Fundamentals of Procurement

**Training Dates:** 11 to 22 November 2019 **Duration:** 2 Weeks

Apply

MS

### HIV/AIDS Counselling & Youth Sexuality

**Training Dates:** 11 to 15 November 2019 **Duration:** 1 Week

Apply

MS

### Human Resources management and Performance Appraisal

**Training Dates:** 02 to 06 November 2020 **Duration:** 1 Week

Apply

MS

### Human Resources management and Performance Appraisal

**Training Dates:** 02 to 13 November 2020 **Duration:** 2 Weeks

Apply

MS

### Labour Relations and Conflict management

**Training Dates:** 02 to 06 November 2020 **Duration:** 1 Week

Apply

## Internal Training Approval Notes

This calendar can be attached to an organisation training approval request for delegate nominations and budget planning.

| | |
|---|---|
| **Organisation / Department** | |
| **Preferred Course(s)** | |
| **Preferred Venue / Month** | |
| **Number of Delegates** | |
| **Authorised By** | |