MAGNA SKILLS DEVELOPMENT INSTITUTE

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Magna Skills Calendar

# Upcoming Training Calendar

Selected face-to-face training events based on current Magna Skills applications, venues and training dates.

**9**
CALENDAR EVENTS

**September 2020 • Nairobi, Kenya**
SELECTED VIEW

**Apply Online**
DIRECT REGISTRATION LINKS INCLUDED

**Popular Training Venues:**

Pretoria, South Africa | Kigali, Rwanda | Nairobi, Kenya | Accra, Ghana | Kampala, Uganda | Dubai, United Arab Emirates | Zanzibar, Tanzania | Livingstone, Zambia

## Nairobi, Kenya

9 event(s)

### September 2020

9 event(s)

MS

### Drafting Legal Documents

**Training Dates:** 31 August to 18 September 2020 **Duration:** 3 Week(s)

Apply

MS

### Entrepreneurship and Tourism - Marketing Management & Tourism

**Training Dates:** 31 August to 04 September 2020 **Duration:** 1 Week

Apply

MS

### Finance and Budgets for Non Finance Managers

**Training Dates:** 31 August to 25 September 2020 **Duration:** 4 Week(s)

Apply

MS

### Financial and Project Management Programme(FPMP)

**Training Dates:** 31 August to 04 September 2020 **Duration:** 1 Week

Apply

MS

### Food and Nutrition Security Analysis

**Training Dates:** 31 August to 04 September 2020 **Duration:** 1 Week

Apply

MS

### Leadership and Management of Non-Profit and Public Organizations

**Training Dates:** 31 August to 11 September 2020 **Duration:** 2 Weeks

Apply

MS

### Parliamentary Administration

**Training Dates:** 31 August to 25 September 2020 **Duration:** 4 Week(s)

Apply

MS

### Projects Monitoring and Evaluation (PME)

**Training Dates:** 31 August to 11 September 2020 **Duration:** 2 Weeks

Apply

MS

### Projects Monitoring and Evaluation (PME)

**Training Dates:** 31 August to 25 September 2020 **Duration:** 4 Week(s)

Apply

## Internal Training Approval Notes

This calendar can be attached to an organisation training approval request for delegate nominations and budget planning.

| | |
|---|---|
| **Organisation / Department** | |
| **Preferred Course(s)** | |
| **Preferred Venue / Month** | |
| **Number of Delegates** | |
| **Authorised By** | |